

**TUESDAY, 20 DECEMBER 2016**

**TO: ALL MEMBERS OF LICENSING SUB COMMITTEE C**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB COMMITTEE C** WHICH WILL BE HELD IN **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, WEDNESDAY, 4TH JANUARY, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Martin S Davies</b>
<b>Telephone (direct line):</b>	<b>01267 224059</b>
<b>E-mail:</b>	<b>MSDavies@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

**LICENSING SUB- COMMITTEE 'C'**  
**3 MEMBERS**

**THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.**

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Councillor J.M. Charles      | (Plaid Cymru Group) |
| 2. Councillor T. Davies [Chair] | (Labour Group)      |
| 3. Councillor J.K. Howell       | (Plaid Cymru Group) |
| 4. Councillor I.J. Jackson      | (Independent Group) |
| 5. Councillor D.J.R. Llewellyn  | (Plaid Cymru Group) |

**NOTE:**

**IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING ABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE**

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE VARIATION OF A PREMISES LICENCE - RAILWAY INN, QUAY STREET, AMMANFORD, SA18 3EN 5 - 44